Origin of holoplurality

Holoplurality is a definition originating from Wilfred Berendsen. It is very distinct from any other understandings ever existing in our universes before, although it is based on the sole true structure of our universes. Although understandings of other human beings approach this understandings, really no-one understands the implications and impact of holoplurality and holoplural understandings. Both the notion and the contents have been and are developed by me, Wilfred Berendsen. One of the essential understandings being the fact that really every aspect and reality of our society and universes is based on this sole true structure of our universes. Another essential understanding being the fact that a wrong perception of expressions of this sole true structure of our universes (as being the underlying structure instead of a restricted specific mode of another more entelychistic and leading structure) will in most cases lead to harmful situations and insanities in our universes.

Definition of Holoplurality

Holoplurality is defined as the sole true structure of our universes. It can be defined as being assemblages and dissasemblages of signs. This assemblages and dissamblages being interconnected to more or less extends, and changing in time. The assemblages are from a particular nature, this nature having pluralistic aspects. Some of this aspects of the nature of holoplurality will be discussed below, but this is not a complete overview of all the characteristics. Holoplurality differs from holographic and holistic approaches/structures, and the characteristics of the nature of holoplurality are some of the essential differences.

The nature of holoplural structures

The nature of holoplurality compounds of several characteristics, some of them being more essential than the others. A very essential characteristic is that the sole true structure is NOT a fixed structure with limits and borders. Which is why it can not be visualised in whatever ways. The sole true structure of our universes is not something that will exist in our realities or universes as explicit structure, but it is the underlying structure and logic of our universes. Instances and expressions of the sole true structure exist everywhere around us, meaning that any structure existing in our universes is an instance/mode of the sole true structure of our universes.

Holoplural structures, but also the instances of it, are open structures. And part of larger holoplurality. Meaning that a lot of anotherness betweennesses are connected with this open structures. Some of them being more essential than other ones, also dependent on situationality and contexts. Holoplural structures can be sensed by human beings and living creatures by sensemaking processes. This does not require them to understand holoplurality. But, sane activities and sane processes need to be according to this sole true structure of our universes. Meaning that a wrong understanding leading to application of wrong instances of the sole true structure will potentially be harmful for our society and universes to more or less extends.

In many cases, underlying structures are wrongly perceived, meaning that people interpretate a structure as being X while actually it is holoplural. Since in the end really every structure is. Lineair structures like circles or triangles or squares or matrixes or holographs are all partial specific expressions of the sole true structure of our universes. This is a very essential realization. Everything really everything is holoplural and the structures we see around us are all holoplural. And perceiving them as less is mere perception but also damaging our societies as such.

Implications of holoplurality

The most fundamental understanding is that really every meaning processes for understanding but also really everything in our universes has to be grounded on this sole true structure of holoplurality. While not all the existences in our society need to be. This is the difference between process and result, process always need to be holoplural and results of the process are more specific structures which are always more specific but therefore also more limited than the sole true structure of our universes. But each of this structure is an instance/occurrence of the sole true structure, a more specific mode of it.

Another major shift to former understandings is that holoplurality is, of course, different by nature. One of the characteristics being it's openness and flexibility. Mainstream sciences and practises are still grounded on other fixed structures, thereby severely limiting the possibilities of humankind. Holoplurality offers a solution out of this. Also since it requires another way of sensemaking, which is a) based on the sole true structure and b) (therefore) is grounded on other ways of sensemaking than the common ones. Which is why I invented the notion of pluriflection. Sound pluriflections are key for phronesis sensemaking, the sensemaking belonging to holoplural understandings and realities.

Holoplurality and sensemaking

Wilfred Berendsen not only explored the notion of phronesis in further details, but also gave it another more entelychistic content. Entelychistic being a notion for perfection of being as derived from Aristotle. Both entelechy and phronesis are Aristotelean notions, but I (Wilfred) gave Phronesis a much different content and greatness than Aristotle ever did.

Phronesis requires again the structure of holoplurality. And sensemaking based on it. Which is why I invented the notion of pluriflection. To label a kind of sensemaking way different from normal reflections. Which do not really occur in our societies right now except by myself, as no-one really understands holoplurality and the ways it is connected and absorbed in our societies till now.

Apart from holoplurality I also invented other notions. Like phronesis representia. Phronesis representia being an essential part of pluriflections, but this has been and will be discussed in other discourses by me.